STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

Know All Men by These Presents: I, James M. Taylor in consideration of the sum of Twelve Hundred - - -DOLLARS, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Andrew B. McGeachie, Jr., and Alta P. McGeachie their Heris and Assigns forever: All that piece, parcel or lot of land lying, being and situate in the County and State aforesaid, Fairview Township and in the corporate limits of the Town of Fountain Inn, known and designated as Lot No. 2 on a Plat prepared by C. O. Riddle, Surveyor, April 6, 1953, of the property of James M. Taylor, Babe Gault, J. B. White and W. D. Abercrombie, said Plat of record in the Office of the R. M. C. in Greenville County, S. C., in Plat Book "FF" Page 59, and having according to said plat the following metes and bounds, to-wit: Beginning at an iron pin on a New Street, corner with Lot No. 1 on said Street and running with the joint line of Lot No. 1 S. 57-05 E. 229 feet to an iron pin, back joint corner with Lot No.1 and another lot of the Grantor; thence with joint line of the Grantor S. 33-15 W. 85.7 feet to an iron pin, back joint corner with Lot No. 3 and with a Lot of W. D. Abercrombie; thence with joint line of Lot No. 3 N. 57-05 W. 242 feet to an iron pin on said New Street; thence with said Street N. 41-40 E. 86.7 feet to an iron pin, the point of beginning, and bounded by said New Street, Lot No. l as 'shown on said Plat, the greater portion of which is this day being Conveyed to Eddie W. Brooks, back portion of said Lot No. 1 owned by the Grantor, other land of the Grantor and Lot No. 3 as is shown on said Plat. This being the second described lot of land in a Beed to the Grantor executed by J. B. Gault on the second day of May 1953 of record in said R. M. C. Office in Deed Book 480, Page 202. TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, their Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. Witness the grantor's(s') hand and seal this fifth fifty-four of our Lord One Thousand Nine Hundred and Signed, Sealed and Delivered in the Presence of (Seal) (Seal) (Seal) State of South Carolina, Ida Kate M. Babb Personally appeared before me Greenville County and made oath that She saw the within named grantor(s) James M. Taylor sign, seal and as act and deed deliver the within V. M. Babb, Jr., written deed, and that S he, with witnessed the execution thereof. Sworn to before me this_____ Ha Kate M. Bush Notary Public for South Carolina

State of South Carolina,

RENUNCIATION OF DOWER

Greenville County I, V. M. Babb, Jr.,

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Emily W. Taylor wife of the within named James M. Taylor did this day appear before me and upon being privately and converted

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Andrew B. McGeachie, Jr., and Alta P. McGeachie, Their and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

day of March A. D. 19.54	Emily 24.	Taylo /	
Notary Public for South Carolina	J.	,	
Cancelled documentary stamps attached: S. C. \$; U. S. \$; U. S. \$	3:55 P.M.	#16893	